UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

| In re: | Chapter 11 |
|---------------------------------|-------------------------|
| BED BATH & BEYOND INC., et al., | Case No. 23-13359 (VFP) |
| Debtors. ¹ | (Jointly Administered) |

AFFIDAVIT OF SERVICE

I, Liz Santodomingo, depose and say that I am employed by Kroll Restructuring Administration LLC ("Kroll"), the claims and noticing agent for the Debtors in the above-captioned chapter 11 cases.

On June 22, 2023, at my direction and under my supervision, employees of Kroll caused the following document to be served (1) by the method set forth on the Master Service List attached hereto as **Exhibit A**; (2) via Email on the Interested Parties Service List attached hereto as **Exhibit B**; (3) via First Class Mail on the Banks Service List attached hereto as **Exhibit C**; (4) via First Class Mail on the Lienholders Service List attached hereto as **Exhibit D**; and (5) by the method set forth on the Overstock.com, Inc. Service List attached hereto as **Exhibit E**:

• Notice of Successful Bidder and Backup Bidders with Respect to the Stalking Horse Bid and June 21, 2023 Auction [Docket No. 877]

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The last four digits of Debtor Bed Bath & Beyond Inc.'s tax identification number are 0488. A complete list of the Debtors in these chapter 11 cases and each such Debtor's tax identification number may be obtained on the website of the Debtors' claims and noticing agent at https://cases.ra.kroll.com/bbby. The location of Debtor Bed Bath & Beyond Inc.'s principal place of business and the Debtors' service address in these chapter 11 cases is 650 Liberty Avenue, Union, New Jersey 07083.

Dated: June 27, 2023

/s/ Liz Santodomingo Liz Santodomingo

State of New York County of New York

Subscribed and sworn (or affirmed) to me on June 27, 2023, by Liz Santodomingo, proved to me on the bases of satisfactory evidence to be the person who executed this affidavit.

/s/ OLEG BITMAN

Notary Public, State of New York No. 01BI6339574 Qualified in Queens County Commission Expires April 4, 2024

2 SRF 70734

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Exhibit A

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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
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| | | ATTN: AL HUTCHENS | | |
| | | SOUTH TOWER 200 BAY STREET | | |
| | | SUITE 2900 P.O. BOX 22 | | |
| MONITOR TO THE CCAA PROCEEDING AND COUNSEL | ALVAREZ & MARSAL LLP | TORONTO ON M5J 2J1 CANADA | AHUTCHENS@ALVAREZANDMARSAL.COM | Email |
| COUNSEL TO THE TEXAS TAXING AUTHORITIES "BEXAR COUNTY, CAMERON COUNTY, CYPRESS-FAIRBANKS | | | | |
| INDEPENDENT SCHOOL DISTRICT, DALLAS COUNTY, CITY OF EL PASO, FORT BEND COUNTY WCID #02, FORT | | | | |
| BEND COUNTY, CITY OF FRISCO, GRAYSON COUNTY, GREGG COUNTY, HARRIS COUNTY, HIDALGO COUNTY, | | | | |
| JEFFERSON COUNTY, LEWISVILLE INDEPENDENT SCHOOL DISTRICT, CITY OF MCALLEN, MCLENNAN COUNTY, | | | | |
| CITY OF MESQUITE, MONTGOMERY COUNTY, NUECES COUNTY, PARKER CAD, ROCKWALL CAD, SAN MARCOS | | | | |
| CISD, SMITH COUNTY, TARRANT COUNTY, TOM GREEN CAD, VICTORIA COUNTY, WICHITA COUNTY TAX | | | | |
| OFFICE, RANDALL COUNTY TAX OFFICE, BRAZORIA COUNTY, BRAZORIA COUNTY SPECIAL ROAD & BRIDGE, | | | | |
| ALVIN INDEPENDENT SCHOOL DISTRICT, ALVIN COMMUNITY COLLEGE, BRAZORIA COUNTY DRAINAGE | | | | |
| DISTRICT #4, PEARLAND MUNICIPAL MANAGEMENT, BRAZORIA MUNICIPAL UTILITY DISTRICT #06, | | | | |
| WOODLANDS METRO MUNICIPAL UTILITY DISTRICT, WOODLANDS ROAD UTILITY DISTRICT, CLEAR CREEK | | | | |
| INDEPENDENT SCHOOL DISTRICT, HUMBLE INDEPENDENT SCHOOL DISTRICT, PASADENA INDEPENDENT | | | | |
| SCHOOL DISTRICT, SPRING BRANCH INDEPENDENT SCHOOL DISTRICT, CITY OF HOUSTON, LUBBOCK CENTRAL | | | | |
| APPRAISAL DISTRICT, MIDLAND COUNTY, CITY OF LAKE WORTH, CROWLEY INDEPENDENT SCHOOL DISTRICT, | | | | |
| GRAPEVINE-COLLEYVILLE INDEPENDENT SCHOOL DISTRICT, FRISCO INDEPENDENT SCHOOL DISTRICT, PLANO | | | | |
| INDEPENDENT SCHOOL DISTRICT, BELL COUNTY TAX APPRAISAL DISTRICT, BOWIE CENTRAL APPRAISAL | | | | |
| DISTRICT, BRAZOS COUNTY, DENTON COUNTY, GUADALUPE COUNTY, HAYS COUNTY, MIDLAND CENTRAL | | ATTN: JOSHUA S. BAUCHNER | | |
| APPRAISAL DISTRICT, TAYLOR COUNTY CENTRAL APPRAISAL DISTRICT, CITY OF WACO, WACO INDEPENDENT | | 365 RIFLE CAMP ROAD | | |
| SCHOOL DISTRICT AND WILLIAMSON COUNTY" | ANSELL GRIMM & AARON, P.C. | WOODLAND PARK NJ 07424 | JB@ANSELLGRIMM.COM | Email |
| | | ATTN: JERROLD S. KULBACK | | Email |
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| | , and the distriction of the dis | 7.5522510 00045 5500 | TO ESTORIGHMENT PROPERTY. | Lillan |
| COUNSEL TO AIRPORT PLAZA, LLC, C T CENTER S.C., LP, CFH REALTY III/SUNSET VALLEY, L.P., CHICO | | | | |
| CROSSROADS, L.P., CONROE MARKETPLACE S.C., L.P., FLAGLER S.C., LLC, FRANKLIN PARK S.C., LLC, KIMCO | | | | |
| REALTY OP, LLC, KIMCO RIVERVIEW, LLC, KIR BRANDON 011, LLC, KIR BRIDGEWATER 573, LLC, KIR MONTGOMERY 049, LLC, KIR PASADENA II L.P., KIR SONCY L.P., KIR TUKWILA L.P., KSI CARY 483, LLC, | | ATTN: BRETT D. GOODMAN, ESQ. | | |
| MOORESVILLE CROSSING, LP, PL DULLES LLC, PRICE/BAYBROOK LTD., REDFIELD PROMENADE, LP, TALISMAN | | 1301 AVENUE OF THE AMERICAS | | |
| TOWSON LIMITED PARTNERSHIP, WEINGARTEN NOSTAT, LLC, WRI MUELLER, LLC, WRI/RALEIGH L.P., AND | | 42ND FLOOR | | |
| WRI-URS SOUTH HILL, LLC (COLLECTIVELY, THE "KIMCO LANDLORDS") | ARENTFOX SCHIFF LLP | NEW YORK NY 10019 | BRETT.GOODMAN@AFSLAW.COM | Email |
| Will one see in the tele (cottee in tel.) The knowed telephones j | TALLETT ON SCHILL FEE | ATTN: GREGORY A. TAYLOR & DON A. BESKRONE | BILL 11.000 DIVINIVENI SLAW.COM | Linali |
| | | | | |
| | | 500 DELAWARE AVENUE 8TH FLOOR | CTAVI OD @ ACHDYCEDDEC COM | |
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| COBB PLACE PROPERTY, LLC | & BERKOWITZ, PC | WASHINGTON DC 20001 | DFOLDS@BAKERDONELSON.COM | Email |

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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
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| | | ATTN: KENNETH M. KLEMM | | |
| | | 201 ST. CHARLES AVENUE | | |
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| | | 101 BARCLAY STREET | | |
| NDENTURE TRUSTEE TO THE DEBTORS' SENIOR UNSECURED NOTES | BANK OF NEW YORK MELLON | NEW YORK NY 10286 | | First Class Mail |
| | | ATTN: PRESIDENT OR GENERAL COUNSEL | | |
| | | 240 GREENWICH STREET | | |
| NDENTURE TRUSTEE TO THE DEBTORS' SENIOR UNSECURED NOTES | BANK OF NEW YORK MELLON | NEW YORK NY 10286 | | First Class Mail |
| | | ATTN: RJ HUGHES JUSTICE COMPLEX | | |
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| STATE OF NEW JERSEY ATTORNEY GENERAL | BANKRUPTCY DEPARTMENT | TRENTON NJ 08625-0080 | ASKCONSUMERAFFAIRS@LPS.STATE.NJ.US | Email |
| | | ATTN: RJ HUGHES JUSTICE COMPLEX | | |
| | | P.O. BOX 080 | | |
| STATE OF NEW JERSEY ATTORNEY GENERAL | BANKRUPTCY DEPARTMENT | TRENTON NJ 08625-0080 | ASKCONSUMERAFFAIRS@LPS.STATE.NJ.US | Email |
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| CORP., RIVERCREST REALTY ASSOCIATES, LLC, NATIONAL REALTY & DEVELOPMENT CORP., WESTFIELD LLC, & | | 125 EAST JEFFERSON STREET | | |
| MISSION VALLEY SHOPPINGTOWN LLC (THE "CREDITORS") | BARCLAY DAMON LLP | SYRACUSE NY 13202 | KNEWMAN@BARCLAYDAMON.COM | Email |
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| CORP., RIVERCREST REALTY ASSOCIATES, LLC, NATIONAL REALTY & DEVELOPMENT CORP., WESTFIELD LLC, & | | SUITE 501 | | |
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| | | 601 GRANT STREET, 9TH FLOOR | | |
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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
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| | | ATTN: JOHN GRECO | | |
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| | | ATTN: JEFFERY A. LESTER, ESQ. | | |
| | | 374 MAIN STREET | | |
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| | | ATTN: JAMI B. NIMEROFF, ESQUIRE | | |
| | | TWO PENN CENTER, SUITE 610 | | |
| COUNCEL TO MAN DODE CHOOSERS! WORLD IN C. (() MAN DODE!!) | DD 01444 A 400 A DDV AUA 45D 055 1 4 0 | 1500 JOHN F. KENNEDY BOULEVARD | 11111 45DO55 OD 4111 AUNTED COM | |
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| | | ATTN: PAUL S. MURPHY | | |
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| COUNSEL TO CREDITOR, PITTSBURGH HILTON HEAD ASSOCIATES L.P. | BUTLER SNOW LLP | GULFPORT MS 39502 | | Email |
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| | | ESQ. | | |
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| COUNSEL TO SERVITA ISLIF, NO LEC, AND SOUR LONG BEACH ROAD, LEC | CENTENAN BALIN ABEEN & ITHIAN, ELI | ATTN: FERNAND L. LAUDUMIEY, IV | | |
| COUNSEL TO SEROTA ISEIF, NC EEC, AND SOOD LONG BEACH ROAD, EEC | CENTENNA DALIN ADLENCE ITTIMAN, ELI | 2300 ENERGY CENTRE | | |
| COUNSEL TO SEROTATSELF, NC ELE, AND 3000 LONG BEACH ROAD, ELEC | CHAFFE MCCALL, LLP | | LAUDUMIEY@CHAFFE.COM | |

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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SER |
|--|---|---|--------------------------------|------------------|
| | | ATTN: BRIAN KANTAR, ESQ. | | |
| | | 105 EISENHOWER PARKWAY | | |
| OUNSEL TO ARCH INSURANCE COMPANY | CHIESA SHAHINIAN & GIANTOMASI PC | ROSELAND NJ 07068 | BKANTAR@CSGLAW.COM | Email |
| | | ATTN: SCOTT A. ZUBER, BRIAN KANTAR | | - |
| | | 105 EISENHOWER PARKWAY | BKANTAR@CSGLAW.COM | |
| OUNSEL TO ARCH INSURANCE COMPANY | CHIESA SHAHINIAN & GIANTOMASI PC | ROSELAND NJ 07068 | SZUBER@CSGLAW.COM | Email |
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| | | | | |
| | | 901 MAIN STREET | | |
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| P, VPQCM, LLC, WEINGARTEN REALTY INVESTORS AND SURPRISE MARKETPLACE HOLDINGS, LLC | CLARK HILL PLC | DALLAS TX 75202-3794 | AHORNISHER@CLARKHILL.COM | Email |
| | | ATTN: EVAN W. RASSMAN, ESQ. | | |
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| | | ONE NEWARK CENTER | | |
| | COHEN SEGLIAS PALLAS GREENHALL & | 1085 RAYMOND BOULEVARD, 21ST FLOOR | | |
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| | | APARTADO 9020192 | | |
| OMMONWEALTH OF PUERTO RICO | COMMONWEALTH OF PUERTO RICO | SAN JUAN PR 00902-0192 | | First Class Mail |
| COMPANY, SALT RIVER PROJECT, SAN DIEGG GAS AND ELECTRIC COMPANY, SOUTHERN CALIFORNIA EDISON COMPANY, THE CLEVELAND ELECTRIC ILLUMINATING COMPANY, TOLEDO EDISON COMPANY, OHIO EDISON COMPANY, PENNSYLVANIA POWER COMPANY, MONONGAHELA POWER COMPANY, POTOMAC EDISON COMPANY, WEST PENN POWER COMPANY, JERSEY CENTRAL POWER & LIGHT COMPANY, THE CONNECTICU GIGHT & POWER COMPANY, ANKEE GAS SERVICE COMPANY, PUBLIC SERVICE COMPANY OF NEW HAMPSHIRE, EVERSOURCE GAS OF MASSACHUSETTS, NSTAR ELECTRIC COMPANY, WESTERN MASSACHUSETTS, TAMPA ELECTRIC COMPANY, PEOPLES GAS SYSTEM, INC., ROCHESTER GAS & ELECTRIC CORPORATION, PSEG LONG ISLAND, TUCSON ELECTRIC POWER COMPANY, UNS GAS, INC., CONSOLIDATED CIDISON COMPANY OF NEW YORK, INC., BALTIMORE GAS AND ELECTRIC COMPANY, FLORIDA POWER & LIGHTOMPANY, BOSTON GAS COMPANY, COLONIAL GAS CAPE COD, KEYSPAN ENERGY DELIVERY LONG ISLAND, EYSPAN ENERGY DELIVERY LONG ISLAND, EYSPAN ENERGY DELIVERY NEW YORK, MASSACHUSETTS ELECTRIC COMPANY, NARRAGANSETT ELECTRIC COMPANY, NIAGARA MOHAWK POWER CORPORATION, VIRGINIA ELECTRIC AND POWER COMPANY OF DEVELOR OF THE EAST OHIO GAS COMPANY OF A DOMINION ENERGY OHIO, PECO NERGY COMPANY, DELMARVA POWER CORPORATION, VIRGINIA ELECTRIC COMPANY, NO PIECECTRIC COMPANY, NEW YORK STATE ELECTRIC COMPANY, NV INERGRY, INC., PUBLIC SERVICE ELECTRIC AND GAS COMPANY, NEW YORK STATE ELECTRIC AND GAS CORPORATION, AND COMMONWEALTH EDISON COMPANY | r | ATTN: MICHAEL KWIATKOWSKI 100 QUENTIN ROOSEVELT BOULEVARD GARDEN CITY NY 11530 ATTN: EDMOND P. O'BRIEN 420 LEXINGTON AVENUE | MKWIATKOWSKI@CULLENLLP.COM | Email |
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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
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| SSSTIRE TO SOMETION FOR THE LEC | EGGAE EGIAD EEI | ATTN: MICHELLE LEESON, PARALEGAL | 33.44THARTOONS@EDCKELOND.COM | Liliali |
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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|---------------------------------------|--|--------------------------------|-------------------|
| | | ATTN: JAMES W. MCCARTNEY | | |
| | | 2500 PLAZA 5 | | |
| | MARSHALL CONWAY BRADLEY GOLLUB & | HARBORSIDE FINANCIAL CENTER | | |
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| LLC, CARSON VALLEY CENTER, LLC, DREAMLAND SHOPPING CENTER, SLO PROMENADE DE LLC, MCS- | | | | |
| LANCASTER DE LP, TKG MONROE LOUISIANA 2 LLC, SHREVE CENTER DE LLC, TKG LOGAN TOWN CENTRE LP, | | ATTN: DAVID P. PRIMACK, ESQ. | | |
| TKG MOUNTAIN VIEW PLAZA, LLC, TKG WOODMEN COMMONS, LLC, GKT SHOPPES AT LEGACY PARK, GKT | | 300 DELAWARE AVE. | | |
| GALLATIN SHOPPING CENTER, THF/MRP TIGER TOWN, LLC, GRAND MESA CENTER, LLC, THE SHOPPES AT | MCELROY, DEUTSCH, MULVANEY & | SUITE 1014 | | |
| /ILTON, LLC, AND EPPS BRIDGE CENTRE PROPERTY CO, LLC (COLLECTIVELY, THE "TKG ENTITIES") | CARPENTER, LLP | WILMINGTON DE 19801 | DPRIMACK@MDMC-LAW.COM | Email |
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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
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| | | ATTN: MARC WASSERMAN, DAVE ROSENBLAT | | |
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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|------------------------------------|---|---|-------------------|
| | | ATTN: MONIQUE B. DISABATINO, ESQ. | | |
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| COUNSEL TO THE COMMONS AT SUGAR HOUSE, L.C., A CREDITOR, BOYER SPRING CREEK, L.C., AND WN | SCALLEY READING BATES HANSEN & | SUITE 600 | | |
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| | | BROOKFIELD PLACE | | |
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| SECURITIES AND EXCHANGE COMMISSION - REGIONAL OFFICE | NY OFFICE | NEW YORK NY 10281-1022 | NYROBANKRUPTCY@SEC.GOV | Email |
| SECONIVES AND EXCULUIDS ON REGIONAL OFFICE | 002 | ATTN: BANKRUPTCY DEPT | TTTTO STATE OF THE SECTION TO | 2 |
| | | ONE PENN CENTER | | |
| | SECURITIES & EXCHANGE COMMISSION - | 1617 JFK BLVD, STE 520 | | |
| SECURITIES AND EXCHANGE COMMISSION - REGIONAL OFFICE | PHILADELPHIA OFFICE | PHILADELPHIA PA 19103 | SECBANKRUPTCY@SEC.GOV | Email |
| SECONTILIS AND EXCHANGE COMMISSION - REGIONAL OFFICE | FILEADELFIIIA OFFICE | ATTN: SECRETARY OF THE TREASURY | SECONIKIO TETESEC.GOV | Lillali |
| | | 100 F. STREET NE | | |
| SECURITIES AND EXCHANGE COMMISSION - HEADQUARTERS | SECURITIES AND EXCHANGE COMMISSION | WASHINGTON DC 20549 | SECBANKRUPTCY@SEC.GOV | Email |
| SECURITIES AIND EXCHAINGE COIVIIVIISSION - READQUARTERS | SECURITIES AND EXCHANGE COMMISSION | | SECBANKRUPTCT@SEC.GOV | EIIIaii |
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| | | ATTN: BEVERLY R. PORWAY | | |
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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|--------------------------------------|---|--------------------------------|--------------------|
| | | ATTN: RONALD M. TUCKER, ESQ. | | INCLUDE OF SERVICE |
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| | | 2100 MCKINNEY AVENUE | | |
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| PLAZA FKA GRAND LAS POSAS, LLC) (PROPERTY OWNER: TRIANGLE TOWN CENTER NW, LLC), AND ROLLING | | 1880 CENTURY PARK EAST, STE. 300 | | |
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| | CTATE OF COMMECTICUE ATTOCKES | ATTENTION BANKRUPTCY DEPT | ATTORNEY CENERAL COT COV | |
| CTATE OF CONNECTICUT ATTORNEY CENEDAL | STATE OF CONNECTICUT ATTORNEY | 165 CAPITOL AVENUE | ATTORNEY.GENERAL@CT.GOV | 5 7 |
| STATE OF CONNECTICUT ATTORNEY GENERAL | GENERAL | HARTFORD CT 06106 | DENISE.MONDELL@CT.GOV | Email |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | CARVEL STATE OFFICE BLDG. | | |
| | | 820 N. FRENCH ST. | | |
| STATE OF DELAWARE ATTORNEY GENERAL | STATE OF DELAWARE ATTORNEY GENERAL | WILMINGTON DE 19801 | ATTORNEY.GENERAL@STATE.DE.US | Email |

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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|--|---|--|---------------------|
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | THE CAPITOL, PL 01 | | |
| STATE OF FLORIDA ATTORNEY GENERAL | STATE OF FLORIDA ATTORNEY GENERAL | TALLAHASSEE FL 32399-1050 | | First Class Mail |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | 40 CAPITAL SQUARE, SW | | |
| STATE OF GEORGIA ATTORNEY GENERAL | STATE OF GEORGIA ATTORNEY GENERAL | ATLANTA GA 30334-1300 | | First Class Mail |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | 425 QUEEN ST. | | |
| STATE OF HAWAII ATTORNEY GENERAL | STATE OF HAWAII ATTORNEY GENERAL | HONOLULU HI 96813 | HAWAIIAG@HAWAII.GOV | Email |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | 700 W. JEFFERSON STREET | | |
| | | P.O. BOX 83720 | | |
| STATE OF IDAHO ATTORNEY GENERAL | STATE OF IDAHO ATTORNEY GENERAL | BOISE ID 83720-1000 | | First Class Mail |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | 100 WEST RANDOLPH STREET | | |
| STATE OF ILLINOIS ATTORNEY GENERAL | STATE OF ILLINOIS ATTORNEY GENERAL | CHICAGO IL 60601 | WEBMASTER@ATG.STATE.IL.US | Email |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | INDIANA GOVERNMENT CENTER SOUTH | | |
| | | 302 W. WASHINGTON ST., 5TH FLOOR | | |
| STATE OF INDIANA ATTORNEY GENERAL | STATE OF INDIANA ATTORNEY GENERAL | INDIANAPOLIS IN 46204 | INFO@ATG.IN.GOV | Email |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | 1305 E. WALNUT STREET | | |
| STATE OF IOWA ATTORNEY GENERAL | STATE OF IOWA ATTORNEY GENERAL | DES MOINES IA 50319 | WEBTEAM@AG.IOWA.GOV | Email |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | 120 SW 10TH AVE., 2ND FLOOR | | |
| STATE OF KANSAS ATTORNEY GENERAL | STATE OF KANSAS ATTORNEY GENERAL | TOPEKA KS 66612-1597 | | First Class Mail |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | 700 CAPITOL AVENUE, SUITE 118 | | |
| STATE OF KENTUCKY ATTORNEY GENERAL | STATE OF KENTUCKY ATTORNEY GENERAL | FRANKFORT KY 40601 | | First Class Mail |
| | | ATTENTION BANKRUPTCY DEPT | | i iist ciass iiiaii |
| | | P.O. BOX 94095 | | |
| STATE OF LOUISIANA ATTORNEY GENERAL | STATE OF LOUISIANA ATTORNEY GENERAL | BATON ROUGE LA 70804-4095 | CONSUMERINFO@AG.STATE.LA.US | Email |
| | | ATTENTION BANKRUPTCY DEPT | | 2.11011 |
| | | 6 STATE HOUSE STATION | | |
| STATE OF MAINE ATTORNEY GENERAL | STATE OF MAINE ATTORNEY GENERAL | AUGUSTA ME 04333-0000 | | First Class Mail |
| THE OF IMMINE THE OWNER OF THE OWNER OF THE OWNER OWNE | STATE OF MARKET MICHAEL SERVENCE | ATTENTION BANKRUPTCY DEPT | | THIST Class Wall |
| | | 200 ST. PAUL PLACE | | |
| STATE OF MARYLAND ATTORNEY GENERAL | STATE OF MARYLAND ATTORNEY GENERAL | | OAG@OAG.STATE.MD.US | Email |
| STATE OF HAMILE WISH TOTALE OF SERVICE | STATE OF MINISTER STATE OF THE OFFI | ATTENTION BANKRUPTCY DEPT | oneg ones millimores | Email |
| | STATE OF MASSACHUSETTS ATTORNEY | ONE ASHBURTON PLACE | | |
| STATE OF MASSACHUSETTS ATTORNEY GENERAL | GENERAL | BOSTON MA 02108-1698 | AGO@STATE.MA.US | Email |
| STATE OF THE OSCILLOSE TO ATTOMICE OF CHERKIE | OETEN IE | ATTENTION BANKRUPTCY DEPT | 7.00@37712 | Lillan |
| | | G. MENNEN WILLIAMS BUILDING, 7TH FLOOR | | |
| | | 525 W. OTTAWA ST., P.O. BOX 30212 | | |
| STATE OF MICHIGAN ATTORNEY GENERAL | STATE OF MICHIGAN ATTORNEY GENERAL | LANSING MI 48909-0212 | MIAG@MICHIGAN.GOV | Email |
| | STATE OF MICHIGARY AFTORNET GENERAL | ATTENTION BANKRUPTCY DEPT | 1111 13 111 11 11 11 11 11 11 11 11 11 1 | Lillali |
| | | 1400 BREMER TOWER | | |
| | | 445 MINNESOTA STREET | | |
| STATE OF MINNESOTA ATTORNEY GENERAL | STATE OF MINNESOTA ATTORNEY GENERAL | | | First Class Mail |
| WINTE OF WHITE DOTA ATTOMINET GENERAL | STATE OF IVIININESOTA ATTORNET GENERAL | | | FIISE CIASS IVIAII |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | WALTER SILLERS BUILDING | | |
| STATE OF MISSISSIPPI ATTORNEY GENERAL | STATE OF MISSISSIPPI ATTORNEY GENERAL | 550 HIGH STREET, SUITE 1200, P.O. BOX 220 JACKSON MS 39201 | | Sinch Class Mail |
| STATE OF WIRSHSHIP OF ATTORNET GENERAL | STATE OF IVIDOISSIFFI ATTORNET GENERAL | JACKSON INS 33201 | | First Class Mail |

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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE | |
|--|------------------------------------|------------------------------|----------------------------------|-------------------|--|
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | | SUPREME COURT BUILDING | | | |
| | | 207 W. HIGH ST. | | | |
| STATE OF MISSOURI ATTORNEY GENERAL | STATE OF MISSOURI ATTORNEY GENERAL | JEFFERSON CITY MO 65102 | ATTORNEY.GENERAL@AGO.MO.GOV | Email | |
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | | 215 N SANDERS, THIRD FLOOR | | | |
| | | PO BOX 201401 | | | |
| STATE OF MONTANA ATTORNEY GENERAL | STATE OF MONTANA ATTORNEY GENERAL | HELENA MT 59620-1401 | CONTACTDOJ@MT.GOV | Email | |
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | | 2115 STATE CAPITOL | | | |
| | | 2ND FL, RM 2115 | | | |
| STATE OF NEBRASKA ATTORNEY GENERAL | STATE OF NEBRASKA ATTORNEY GENERAL | LINCOLN NE 68509-8920 | AGO.INFO.HELP@NEBRASKA.GOV | Email | |
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | | 100 NORTH CARSON STREET | | | |
| STATE OF NEVADA ATTORNEY GENERAL | STATE OF NEVADA ATTORNEY GENERAL | CARSON CITY NV 89701 | AGINFO@AG.NV.GOV | Email | |
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | STATE OF NEW HAMPSHIRE ATTORNEY | 33 CAPITOL ST. | | | |
| STATE OF NEW HAMPSHIRE ATTORNEY GENERAL | GENERAL | CONCORD NH 03301-0000 | ATTORNEYGENERAL@DOJ.NH.GOV | Email | |
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | STATE OF NEW MEXICO ATTORNEY | P.O. DRAWER 1508 | | | |
| STATE OF NEW MEXICO ATTORNEY GENERAL | GENERAL | SANTA FE NM 87504-1508 | | First Class Mail | |
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | | THE CAPITOL | | | |
| STATE OF NEW YORK ATTORNEY GENERAL | STATE OF NEW YORK ATTORNEY GENERAL | ALBANY NY 12224-0341 | | First Class Mail | |
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | STATE OF NORTH CAROLINA ATTORNEY | 9001 MAIL SERVICE CENTER | | | |
| STATE OF NORTH CAROLINA ATTORNEY GENERAL | GENERAL | RALEIGH NC 27699-9001 | | First Class Mail | |
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | | STATE CAPITOL | | | |
| | STATE OF NORTH DAKOTA ATTORNEY | 600 E BOULEVARD AVE DEPT 125 | | | |
| STATE OF NORTH DAKOTA ATTORNEY GENERAL | GENERAL | BISMARCK ND 58505-0040 | NDAG@ND.GOV | Email | |
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | | 30 E. BROAD ST., 14TH FLOOR | | | |
| STATE OF OHIO ATTORNEY GENERAL | STATE OF OHIO ATTORNEY GENERAL | COLUMBUS OH 43215 | | First Class Mail | |
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | | 313 NE 21ST STREET | | | |
| STATE OF OKLAHOMA ATTORNEY GENERAL | STATE OF OKLAHOMA ATTORNEY GENERAL | OKLAHOMA CITY OK 73105 | | First Class Mail | |
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | | 1162 COURT STREET NE | | | |
| STATE OF OREGON ATTORNEY GENERAL | STATE OF OREGON ATTORNEY GENERAL | SALEM OR 97301 | CONSUMER.HOTLINE@DOJ.STATE.OR.US | Email | |
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | | STRAWBERRY SQUARE | | | |
| | STATE OF PENNSYLVANIA ATTORNEY | 16TH FLOOR | | | |
| STATE OF PENNSYLVANIA ATTORNEY GENERAL | GENERAL | HARRISBURG PA 17120 | | First Class Mail | |
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | STATE OF RHODE ISLAND ATTORNEY | 150 SOUTH MAIN STREET | | | |
| STATE OF RHODE ISLAND ATTORNEY GENERAL | GENERAL | PROVIDENCE RI 02903-0000 | | First Class Mail | |
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | STATE OF SOUTH CAROLINA ATTORNEY | P.O. BOX 11549 | | | |
| STATE OF SOUTH CAROLINA ATTORNEY GENERAL | GENERAL | COLUMBIA SC 29211-1549 | | First Class Mail | |
| | | ATTENTION BANKRUPTCY DEPT | | | |
| | | 1302 EAST HIGHWAY 14 | | | |
| | STATE OF SOUTH DAKOTA ATTORNEY | SUITE 1 | | | |
| | STATE OF SOUTH DAKOTA ATTORNET | | | | |

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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|---|--|--|------------------------------------|-------------------|
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | P.O. BOX 20207 | | |
| STATE OF TENNESSEE ATTORNEY GENERAL | STATE OF TENNESSEE ATTORNEY GENERAL | NASHVILLE TN 37202-0207 | | First Class Mail |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | CAPITOL STATION | | |
| | | PO BOX 12548 | | |
| STATE OF TEXAS ATTORNEY GENERAL | STATE OF TEXAS ATTORNEY GENERAL | AUSTIN TX 78711-2548 | PUBLIC.INFORMATION@OAG.STATE.TX.US | Email |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | PO BOX 142320 | | |
| STATE OF UTAH ATTORNEY GENERAL | STATE OF UTAH ATTORNEY GENERAL | SALT LAKE CITY UT 84114-2320 | UAG@UTAH.GOV | Email |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | 109 STATE ST. | | |
| STATE OF VERMONT ATTORNEY GENERAL | STATE OF VERMONT ATTORNEY GENERAL | MONTPELIER VT 05609-1001 | AGO.BANKRUPTCIES@VERMONT.GOV | Email |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | 900 EAST MAIN STREET | | |
| STATE OF VIRGINIA ATTORNEY GENERAL | STATE OF VIRGINIA ATTORNEY GENERAL | RICHMOND VA 23219 | | First Class Mail |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | 1125 WASHINGTON ST. SE | | |
| | STATE OF WASHINGTON ATTORNEY | P.O. BOX 40100 | | |
| STATE OF WASHINGTON ATTORNEY GENERAL | GENERAL | OLYMPIA WA 98504-0100 | | First Class Mail |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | STATE OF WEST VIRGINIA ATTORNEY | STATE CAPITOL BLDG 1 ROOM E 26 | | |
| STATE OF WEST VIRGINIA ATTORNEY GENERAL | GENERAL | CHARLESTON WV 25305 | CONSUMER@WVAGO.GOV | Email |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | WISCONSIN DEPARTMENT OF JUSTICE | | |
| | | STATE CAPITOL, ROOM 114 EAST, P. O. BOX 7857 | | |
| STATE OF WISCONSIN ATTORNEY GENERAL | STATE OF WISCONSIN ATTORNEY GENERAL | MADISON WI 53707-7857 | | First Class Mail |
| | | ATTENTION BANKRUPTCY DEPT | | |
| | | 123 CAPITOL BUILDING | | |
| | | 200 W. 24TH STREET | | |
| STATE OF WYOMING ATTORNEY GENERAL | STATE OF WYOMING ATTORNEY GENERAL | CHEYENNE WY 82002 | | First Class Mail |
| | | ATTN: DANIEL M. PEREIRA | | |
| | | 2005 MARKET STREET, SUITE 2600 | | |
| COUNSEL TO COMMERCE TECHNOLOGIES LLC D/B/A COMMERCEHUB | STRADLEY RONON STEVENS & YOUNG, LLP | PHILADELPHIA PA 19103-7098 | DPEREIRA@STRADLEY.COM | Email |
| | | ATTN: ALEX CHANG | | |
| | | 240 GREENWICH STREET | | |
| THE OFFICIAL COMMITTEE OF UNSECURED CREDITORS | THE BANK OF NEW YORK MELLON | NEW YORK NY 10686 | | First Class Mail |
| | | ATTN: SUNJAE LEE, ESQ. | | |
| | | 163-10 NORTHERN BOULEVARD | | |
| | | SUITE 201 | | |
| COUNSEL TO GFA ALABAMA INC. | THE LAW OFFICE OF JOHN C. KIM, P.C. | FLUSHING NY 11358 | FRAN.B.STEELE@USDOJ.GOV | Email |
| | | ATTN: LOUIS F. SOLIMINE, ESQ. | | |
| | | 312 WALNUT STREET – SUITE 2000 | | |
| COUNSEL TO IMI HUNTSVILLE LLC | THOMPSON HINE LLP | CINCINNATI OH 45202-4029 | LOUIS.SOLIMINE@THOMPSONHINE.COM | Email |
| | | ATTN: JASON A. STARKS | | |
| | | P.O. BOX 1748 | | |
| COUNSEL TO TRAVIS COUNTY | TRAVIS COUNTY ATTORNEY | AUSTIN TX 78767 | JASON.STARKS@TRAVISCOUNTYTX.GOV | Email |
| | | ATTN: ROBERT S. ROGLIERI | | |
| | | 290 W. MT. PLEASANT AVENUE | | |
| | | SUITE 2370 | | |
| COUNSEL TO WORLD MARKET, LLC | TRENK ISABEL SIDDIQI & SHAHDANIAN P.C. | LIVINGSTON NJ 07039 | RROGLIERI@TRENKISABEL.LAW | Email |
| | | ATTN: DOUGLAS D. HERMANN & MARCY J. MCLAUGHLIN SMITH | | |
| | | 1313 N. MARKET STREET, HERCULES PLAZA | | |
| | TROUTMAN PEPPER HAMILTON SANDERS | SUITE 5100 | DOUGLAS.HERRMANN@TROUTMAN.COM | |
| COUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON BROTHERS RETAIL PARTNERS, LLC | LLP | WILMINGTON DE 19801 | MARCY.SMITH@TROUTMAN.COM | Email |

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| DESCRIPTION | NAME | ADDRESS | EMAIL | METHOD OF SERVICE |
|--|-------------------------------------|---|--------------------------------------|----------------------------|
| | | ATTN: JESSICA D. MILHAILEVICH | | |
| | TROUTMAN PEPPER HAMILTON SANDERS | 875 THIRD AVENUE | | |
| COUNSEL TO HILCO MERCHANT RESOURCES, LLC & GORDON BROTHERS RETAIL PARTNERS, LLC | LLP | NEW YORK NY 10022 | JESSICA.MIKHAILEVICH@TROUTMAN.COM | Email |
| <u> </u> | | ATTN: HENRY J. JAFFE | - | - |
| | | HERCULES PLAZA, SUITE 5100 | | |
| | TROUTMAN PEPPER HAMILTON SANDERS | 1313 N. MARKET STREET | | |
| COUNSEL TO OXO INTERNATIONAL LTD., HELEN OF TROY L.P., KAZ USA, INC. AND KAZ CANADA, INC. | LLP | WILMINGTON DE 19801 | HENRY.JAFFE@TROUTMAN.COM | Email |
| | | ATTN: STEPHANIE L. JONAITIS | | 2 |
| | | 301 CARNEGIE CENTER | | |
| | TROUTMAN PEPPER HAMILTON SANDERS | SUITE 400 | | |
| COUNSEL TO OXO INTERNATIONAL LTD., HELEN OF TROY L.P., KAZ USA, INC. AND KAZ CANADA, INC. | LLP | PRINCETON NJ 08543-5276 | STEPHANIE.JONAITIS@TROUTMAN.COM | Email |
| COOLDEE TO ONO INTERNATIONAL ELBIN TIELEN OF THOSE EN 1/10/12 CON INTERNATIONAL CONTINUENCE OF THOSE | | ATTN: PHILIP R. SELLINGER | ore in meson united in communication | Email |
| | | 970 BROAD STREET | | |
| | UNITED STATES ATTORNEY'S OFFICE FOR | 7TH FLOOR | | |
| UNITED STATES ATTORNEY'S OFFICE FOR THE DISTRICT OF NEW JERSEY | THE DISTRICT OF NEW JERSEY | NEWARK NJ 07102 | USANJ.COMMUNITYOUTREACH@USDOJ.GOV | Email |
| ONTED STATES ATTORNET 3 OFFICE FOR THE DISTRICT OF NEW JERSET | THE DISTRICT OF NEW JERSET | ATTENTION BANKRUPTCY DEPT | OSANS.COMMONTTOOTREACTIE OSDOS.GOV | EIIIaii |
| | | US DEPT OF JUSTICE | | |
| | UNITED STATES OF AMERICA ATTORNEY | 950 PENNSYLVANIA AVE NW | | |
| UNITED STATES OF AMERICA ATTORNEY GENERAL | GENERAL | WASHINGTON DC 20530-0001 | | First Class Mail |
| UNITED STATES OF AMERICA ATTORNET GENERAL | GENERAL | | | FIRST Class Mail |
| | | ATTN: FRAN B. STEELE, ESQ. & ALEXANDRIA NIKOLINOS, ESQ. | LICTURE CLONICS NE SCE CHICAGO CON | |
| | LICEOL OFFICE OF THE LIMITED CTATES | ONE NEWARK CENTER | USTPREGION03.NE.ECF@USDOJ.GOV | |
| H.C. TRUCTER FOR THE DISTRICT OF NEW IEDSEV | USDOJ, OFFICE OF THE UNITED STATES | 1085 RAYMOND BOULEVARD, SUITE 2100 | FRAN.B.STEELE@USDOJ.GOV | 5: . 6! . 44 !! . 15 . !! |
| U.S. TRUSTEE FOR THE DISTRICT OF NEW JERSEY | TRUSTEE | NEWARK NJ 07102 | ALEXANDRIA.NIKOLINOS@USDOJ.GOV | First Class Mail and Email |
| | | ATTN: JEFFREY A. DTIO | | |
| | | 301 JUNIPERO SERRA BLVD | | |
| COLINICEL TO COMMANDAIC AT ICCA OLIA IL INIC | VALINOTI CRECTER & PTIO LLP | SUITE 200 | IDITO @VALINOTI DITO COM | |
| COUNSEL TO COMMONS AT ISSAQUAH, INC. | VALINOTI, SPECTER & DTIO, LLP | SAN FRANCISCO CA 94127 | JDITO@VALINOTI-DITO.COM | Email |
| | | ATTN: COURTNEY M. BROWN | | |
| COLINICAL TO CAMP LIMITED PARTALERS LID | VEDDED DOLGE D.C. | 1633 BROADWAY, 31ST FLOOR | CHARDOUM OVERDERRIGE COM | |
| COUNSEL TO CMR LIMITED PARTNERSHIP | VEDDER PRICE P.C. | NEW YORK NY 10019 | CMBROWN@VEDDERPRICE.COM | Email |
| | | ATTN: RILEY C. WALTER | | |
| COLINICAL TO HANGELODIS INVESTORS A LIC | WANGER JONES HELSTEN | 265 E. RIVER PARK CIRCLE, SUITE 310 | DUALTED CHARLETTO DATE OF COLA | |
| COUNSEL TO HAWTHORNE INVESTORS 1 LLC | WANGER JONES HELSLEY | FRESNO CA 93720 | RWALTER@WJHATTORNEYS.COM | Email |
| | | ATTENTION BANKRUPTCY DEPT | | |
| MACHINICTON DC ATTORNEY CENERAL | WASHINGTON DC ATTORNEY CENTRAL | 441 4TH STREET, NW | 045@055004 | |
| WASHINGTON DC ATTORNEY GENERAL | WASHINGTON DC ATTORNEY GENERAL | WASHINGTON DC 20001 | OAG@DC.GOV | Email |
| | | ATTN: FAYE C. RASCH | | |
| | | 600 STEWART STREET | | |
| | | SUITE 1300 | | |
| COUNSEL TO STRATFORD HALL, INC. | WENOKUR RIORDAN PLLC | SEATTLE WA 98101 | FAYE@WRLAWGROUP.COM | Email |
| | | ATTN: DAVID H. STEIN | | |
| | | 90 WOODBRIDGE CENTER DRIVE | | |
| | | SUITE 900, BOX 10 | | |
| COUNSEL TO ENID TWO, LLC | WILENTZ, GOLDMAN & SPITZER | WOODBRIDGE NJ 07095 | DSTEIN@WILENTZ.COM | Email |

Exhibit B

Exhibit B

Due to the confidential nature of these parties, this list has been redacted. This information will be made available to the Court, the U.S. Trustee and any official committee upon request.

Exhibit C

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Exhibit C

Banks Service List Served via First Class Mail

| ADRID | NAME | ADDRESS 1 | ADDRESS 2 | CITY | STATE | ZIP |
|----------|----------------|--------------------------|------------|------------------------|-------|-------|
| 12717516 | BANCO POPULAR | 209 AVE. | | PONCE DE LEÓN SAN JUAN | PR | 00918 |
| 12717517 | BB&T | 200 SECOND ST NW | | WINSTON-SALEM | NC | 27101 |
| 12717518 | FIFTH THIRD | 38 FOUNTAIN SQUARE PLAZA | | CINCINNATI | ОН | 45202 |
| 12717519 | FIRST HAWAIIAN | 999 BISHOP ST. | | HONOLULU | HI | 96813 |
| 12717520 | JPMORGAN | 270 PARK AVENUE | | NEW YORK | NY | 10017 |
| 12717521 | KEY BANK | 127 PUBLIC SQUARE | | CLEVELAND | ОН | 44114 |
| 12717522 | MORGAN STANLEY | 1585 BROADWAY | | NEW YORK | NY | 10036 |
| 12717523 | SCOTIA BANK | 250 VESEY STREET | 23RD FLOOR | NEW YORK | NY | 10281 |
| 12656764 | TRUIST BANK | 214 N TRYSON ST. | | CHARLOTTE | NC | 28202 |
| 12717524 | UBS | 1285 6TH AVE | | NEW YORK | NY | 10019 |
| 12717525 | UNION BANK | 1251 AVE OF THE AMERICAS | | NEW YORK | NY | 10020 |
| 12717526 | US BANK | 800 NICOLLET MALL | | MINNEAPOLIS | MN | 55402 |
| 12717527 | WELLS FARGO | 420 MONTGOMERY STREET | | SAN FRANCISCO | CA | 94104 |

Exhibit D

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Exhibit D

Lienholders Service List Served via First Class Mail

| ADRID | NAME | ADDRESS 1 | ADDRESS 2 | CITY | STATE | ZIP |
|----------|--|--|-----------|--------------|-------|-------|
| 12759528 | AMERICAN GREETINGS CORPORATION | ONE AMERICAN ROAD | | CLEVELAND | ОН | 44144 |
| 12750776 | DIMENSION DATA NORTH AMERICA, INC. | 1 PENNSYLVANIA PLAZA #1820 | | NEW YORK | NY | 10119 |
| 12759525 | DIMENSION DATA NORTH AMERICA, INC. | 1111 OLD EAGLE SCHOOL ROAD | | WAYNE | PA | 19087 |
| 12750777 | HALLMARK MARKETING COMPANY, LLC | 2501 MCGEE P.O. BOX 419580 MD436 | | KANSAS CITY | MO | 64141 |
| 12733578 | HALLMARK MARKETING COMPANY, LLC | 2501 MCGEE TRAFFICWAY | MD 3339 | KANSAS CITY | MO | 64108 |
| 12759523 | JPMORGAN CHASE BANK, N.A ADMINISTRATIVE AGENT | 10 SOUTH DEARBORN STREET, FLOOR L2, IL1-1145 | | CHICAGO | IL | 60603 |
| 12750778 | JPMORGAN CHASE BANK, N.A., AS ADMINISTRATIVE AGENT | 270 PARK AVENUE | | NEW YORK | NY | 10172 |
| 12750779 | PAPYRUS-RECYCLED GREETINGS, INC. | ONE AMERICAN ROAD | | CLEVELAND | ОН | 44144 |
| 12759529 | PAPYRUS-RECYCLED GREETINGS, INC. | 111 NORTH CANAL STREET, STE. 700 | | CHICAGO | IL | 60606 |
| 12733580 | PAPYRUS-RECYCLED GREETINGS, INC. | 240 GATEWAY ROAD WEST | | NAPA | CA | 94558 |
| 12733582 | RESTORE CAPITAL (BBB), LLC | 5 REVERE DRIVE | SUITE 206 | NORTHBROOK | IL | 60062 |
| 12759527 | RYDER INTEGRATED LOGISTICS, INC. | 11690 NW 105TH STREET | | MIAMI | FL | 33178 |
| 12666865 | SOMERSET CAPITAL GROUP, LTD. | 612 WHEELERS FARM ROAD | | MILFORD | CT | 06461 |
| 12759524 | VOXX ACCESSORIES CORPORATION | 3502 WOODVIEW TRACE | SUITE 220 | INDIANAPOLIS | IN | 46268 |
| 12666866 | VOXX ACCESSORIES CORPORATION | CO VOXX SHARED SERVICES 180 MARCUS BLVD | | HAUPPAUGE | NY | 11788 |

In re: Bed Bath Beyond Inc., et al.

Exhibit E

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Overstock.com, Inc. Service List Served as set forth below

| ADRID | NAME | ADDRESS 1 | ADDRESS 2 | ADDRESS 3 | ADDRESS 4 | CITY | STATE | ZIP EMAIL | METHOD OF SERVICE |
|----------|---------------------|---|--|------------------|---------------------|----------|-------|----------------------------|----------------------|
| | | | | | | | | | First Class Mail and |
| 12997572 | Overstock.com, Inc. | Attn: Chief Legal Officer and Corporate S | 799 W. Coliseum Way | | | Midvale | UT | 84047 gnickle@overstock.co | m Email |
| | | | | | | | | skcharles@wlrk.com | |
| | | | | | | | | msbenn@wlrk.com | First Class Mail and |
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In re: Bed Bath Beyond Inc., et al. Case No. 23-13359 (VFP)